

Date: 3 September 2012
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JOINT TRANSPORTATION BOARD

13 SEPTEMBER 2012

A meeting of the Joint Transportation Board will be held at **7.00 pm on Thursday, 13 September 2012** in the Council Chamber, Cecil Street, Margate, Kent.

Membership:

Councillor Burgess (Kent County Council) (Chairman); Councillors: Alexandrou (Vice-Chairman), Aldred, S Hart, Savage, H Scobie, Sullivan, S Tomlinson, M Tomlinson, Bayford (Kent County Council), E Green (Kent County Council), Hayton (Kent County Council), Hibberd (Kent County Council), Jarvis (Kent County Council), Kirby (Kent County Council), Wells (Kent County Council) and Councillor Sheila M P Bransfield (Thanet Area Local Councils' Committee)

A G E N D A

- | <u>Item No</u> | <u>Subject</u> |
|-----------------------|---|
| 1. | <u>APOLOGIES FOR ABSENCE</u> |
| 2. | <u>DECLARATIONS OF INTEREST</u> |
| 3. | <u>MINUTES OF PREVIOUS MEETING</u> (Pages 1 - 6)
To approve the Minutes of the Joint Transportation Board meeting held on 15 March 2012, copy attached. |
| 4. | <u>MATTERS ARISING FROM MINUTES OF PREVIOUS MEETING</u> |
| 4a | <u>KENT FREIGHT ACTION PLAN</u> (Pages 7 - 8)
Minute No. 58 refers |
| 5. | <u>HIGHWAY WORKS PROGRAMME 2012/13</u> (Pages 9 - 28) |
| 6. | <u>THANET WINTER SERVICE PLAN 2012/2013</u> (Pages 29 - 60) |
| 7. | <u>MARGATE AND RAMSGATE RAILWAY STATION FORECOURT ENHANCEMENTS - LOCAL SUSTAINABLE TRANSPORT FUND</u> (Pages 61 - 72) |
| 8. | <u>COMPLETION OF THE VIKING COASTAL TRAIL</u> (Pages 73 - 78) |
| 9. | <u>HIGHWAY TRACKER SURVEY 2011</u> (Pages 79 - 88) |

Item
No

Subject

10. **REPORTS TO THE MEETING OF THE ENVIRONMENT, HIGHWAYS AND WASTE CABINET COMMITTEE, HELD ON 4 JULY 2012**

Reports relating to Items 10a to 10e below can be viewed at the links provided.

At the meeting, there will be an opportunity for Board members to raise queries on these reports.

10a **FEES AND CHARGES FOR HIGHWAYS & TRANSPORTATION**

[Fees & Charges for Highways & Transportation](#)  PDF 67 KB

- [Item B1 - Appendix 1 , item B1](#)  PDF 89 KB

10b **MANAGING EVENTS ON THE HIGHWAY**

[Managing Events on the Highway](#)  PDF 89 KB

10c **BOLD STEPS FOR AVIATION - A KENT COUNTY COUNCIL DISCUSSION DOCUMENT**

[Bold Steps for Aviation - a Kent County Council discussion document](#)  PDF 64 KB

- [Item D2 - Appendix , item D2](#)  PDF 665 KB

10d **POLICY DEVELOPMENT FOR 20 MPH SCHEMES IN KENT**

[Policy Development for 20mph Schemes in Kent](#)  PDF 78 KB

10e **MEMBER HIGHWAY FUND - PUBLIC RIGHTS OF WAY SCHEMES**

[Member Highway Fund - Public Rights of Way Schemes](#)  PDF 63 KB

11. **DATE OF NEXT MEETING**

The next meeting of the Board will be held at 7.00 pm on Wednesday, 12 December 2012.